TOWN OF CARLTON LANDING SPECIAL MEETING OF THE PLANNING COMMISSION

Location: 10B Boulevard, Carlton Landing, Oklahoma, also known as the Carlton Landing Academy Cafeteria Saturday; July 16, 2022, at 10:00 am

NOTICE AND AGENDA

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| 1. | Call to Order | | |
|---------------|---|--|--|
| 2. | Roll Call | | |
| 3. | Workshop and Training on role, responsibilities, duties of the Planning Commission and Board members. | | |
| 4. | . Review and discuss draft of Preliminary Plat of Carlton Landing Phase 8. | | |
| | Review and discuss draft of Concept Plan for Carlton Landing West Estates. WestEstatesPlatModel Adjournment | | |
| Boule at | ify that the foregoing Notice and Agenda was posted in prominent view at 10 vard, Carlton Landing, Oklahoma, also known as "the High School Classroom" M on theth day of July 2022, being at least 48 hours prior to the Special ng described above. | | |
| Sign Agend | | | |

Agenda Regular Meeting of the Planning Commission Page 1 of 1

FINAL PLAT

CARLTON LANDING PHASE 8

BEING A PART OF SE/4, SEC. 31, T9N, R17E, I.M.

AN ADDITION TO THE TOWN OF CARLTON LANDING, PITTSBURG COUNTY, OKLAHOMA

| OWNER'S CERTIFICATE AND DEDICATION | CERTIFICATE OF PLANNING COMMISSION | PROPERTY DESCRIPTION |
|--|--|---|
| KNOW ALL MEN BY THESE PRESENTS: | | |
| That HUMPHREYS PARTNERS 2009, LLC (the "Town Founder"), hereby certifies that it is the owner of, and the only persons, firms or companies having title or interest in and to the land shown on the Final Plat of CARLTON LANDING PHASE 8, an addition to the Town of Carlton Landing, Pittsburg County, Oklahoma (the "Phase 8 Plat"). The Town Founder has caused the same to be surveyed and platted into lots, as shown herein, which represents a correct survey of all property included therein under this Final Plat of CARLTON LANDING PHASE 8, an addition to the Town of Carlton Landing, Pittsburg County, Oklahoma, being a part of the Southeast Quarter (SE/4), Section Thirty-one (31), Township Nine (9) North, Range Seventeen | I,, Planning Director for the Town of Carlton Landing, hereby certify that the Town of Carlton Landing Planning Commission duly approved the Final Plat of CARLTON LANDING PHASE 8, an addition to the Town of Carlton Landing, Pittsburg County, Oklahoma at a meeting theday of, 2022. | |
| 17) East of the Indian Meridian, Pittsburg County, Oklahoma. | Planning Director | |
| All private lots included in this Phase 8 Plat are located within Increment District Number One as created by Town of Carlton Landing in accordance with the Local Development Act, Title 62 Oklahoma Statutes and adopted through Ordinance No. 26 on September 5, 2015. | | |
| Each lot included in this Phase 8 Plat is subject to a Declaration of Covenants, Conditions and Restrictions for Carlton Landing which was recorded on November 8, 2010 in Book 1837, Page 352 with the Pittsburg County Clerk (the "Declaration"). | ACCEPTANCE OF FINAL PLAT BY MAYOR OF CARLTON LANDING | |
| All roadways and common areas defined in this Phase 8 Plat are private and shall be | Be it resolved by the Mayor of the Town of Carlton Landing that the Final Plat of CARLTON | |
| maintained by Carlton Landing Association Inc. | LANDING PHASE 8 an addition to Pittsburg County, Oklahoma is hereby accepted. | |
| Signed by the Manager this day of, 2022. | Accepted by the Mayor thisday of, 2022. | |
| HUMPHREYS PARTNERS 2009, LLC | | |
| | | |
| By: Grant Humphreys, Manager | Mayor | |
| STATE OF OKLAHOMA | | |
| SS COUNTY OF | REGISTERED PROFESSIONAL LAND SURVEYOR'S CERTIFICATE | |
| Before me, the undersigned, a notary public in and for said county and state on this | | This property description was prepared on the day of, 2022, |
| day of, 2022, personally appeared Grant Humphreys, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Manager, and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such company for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written. | I, Matthew Johnson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the Final Plat of CARLTON LANDING PHASE 8, an addition to the Town of Carlton Landing, Pittsburg County, Oklahoma, consisting of 2 sheets, represents a careful survey made under my supervision on the day of, 2022, and that the plat of survey is an accurate representation of said survey and that all monuments shown hereon actually exist. | by Matthew Johnson, Licensed Professional Surveyor, No. 1807. |
| Witness my hand and seal this day of, 2022. | I further certify that this plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors. | |
| My Commission Expires: | Witness my hand and seal this day of, 2022. | |
| Notary Public My Commission No.: | | |
| | Matthew Johnson, P.L.S. No. 1807 | |
| | STATE OF OKLAHOMA | |
| COUNTY TREASURER'S CERTIFICATE | SS COUNTY OF OKLAHOMA | |
| I,, do hereby certify that I am the duly qualified and acting County Treasurer of Pittsburg County and that the tax records of said county show that all taxes for the year 2021 and prior years are paid on the Final Plat of CARLTON LANDING PHASE 8, an addition to the Town of Carlton Landing, Pittsburg County, Oklahoma, and that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the | Before me, the undersigned, a notary public within and for said county and state, personally appeared Matthew Johnson, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. | |
| current year's taxes. In witness thereof said County Treasurer has caused this instrument to be executed this | Witness my hand and seal this day of, 2022. | |
| day of, 2022. | My Commission Expires: | |
| | My Commission No.: Notary Public | |
| County Treasurer | , | |
| | | FINAL PLAT |
| | | |

CARLTON LANDING PHASE 8



Johnson & Associates 1 E. Sheridan Ave., Suite 200 Oklahoma City, OK 73104 (405) 235-8075 FAX (405) 235-8078 www.jaokc.com Certificate of Authorization #1484 Exp. Date: 06-30-2023

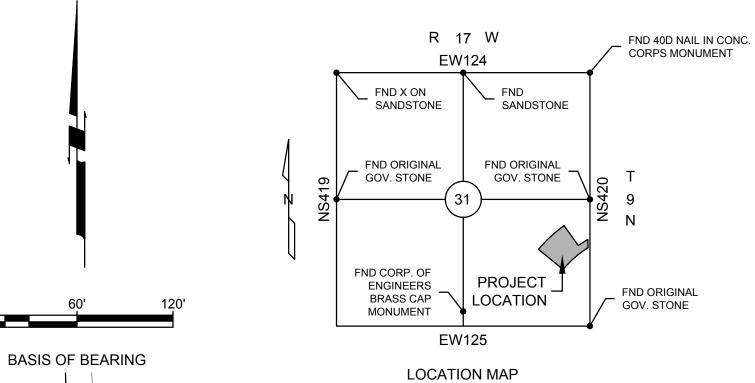
SHEET 1 OF 2

FINAL PLAT

CARLTON LANDING PHASE 8

BEING A PART OF SE/4, SEC. 31, T9N, R17E, I.M.

AN ADDITION TO THE TOWN OF CARLTON LANDING, PITTSBURG COUNTY, OKLAHOMA



| Line Table | | | | |
|------------|--------|-------------|--|--|
| Line # | Length | Direction | | |
| L1 | 30.00' | S42°18'31"E | | |
| L2 | 30.00' | N42°18'31"W | | |
| L3 | 30.00' | N42°18'31"W | | |
| L4 | 30.00' | N42°18'31"W | | |
| L5 | 30.00' | N42°18'31"W | | |
| L6 | 30.00' | S42°18'31"E | | |
| L7 | 17.64' | N51°31'07"E | | |
| L8 | 35.76' | N38°28'53"W | | |
| L9 | 17.64' | S51°31'07"W | | |
| L10 | 35.76' | N38°28'53"W | | |
| L11 | 22.00' | S38°22'03"E | | |
| L12 | 31.00' | S51°37'57"W | | |
| L13 | 21.23' | N38°23'14"W | | |
| L14 | 22.08' | N51°37'57"E | | |
| L15 | 8.96' | S46°42'54"W | | |
| L16 | 13.07' | N51°37'57"E | | |
| L17 | 22.00' | S51°37'57"W | | |
| L18 | 30.23' | S38°21'52"E | | |
| L19 | 22.00' | N51°37'57"E | | |
| L20 | 22.00' | N51°37'57"E | | |
| L21 | 21.00' | S51°37'57"W | | |
| L22 | 31.00' | S51°37'57"W | | |
| L23 | 22.00' | N38°22'03"W | | |
| L24 | 31.00' | N51°37'57"E | | |
| L25 | 22.00' | S38°22'03"E | | |
| L26 | 22.00' | N38°22'03"W | | |
| L27 | 31.00' | N51°37'57"E | | |
| L28 | 13.88' | S38°22'03"E | | |
| L29 | 8.13' | N34°50'35"W | | |
| L30 | 30.50' | S51°37'57"W | | |
| L31 | 22.94' | N42°18'31"W | | |
| L32 | 31.00' | S42°18'31"E | | |

Curve Table

688.22'

728.28'

232.07'

811.24'

668.79'

715.06'

Chord Direction

S48°56'55"W

N47°10'51"E

N57°36'17"E

S50°06'51"W

S47°13'34"W

S47°11'25"W

Delta

018°37'15"

014°53'29"

005°47'28"

020°27'00"

014°51'55"

014°53'10"

Curve # Length Radius Tangent Chord Length

348.70'

367.24'

116.18'

412.16'

337.23'

2127.00'

2810.00'

2297.00'

2285.00'

2585.00'

717.08' 2760.00' 360.57'

730.33'

232.17'

815.56'

670.67'

C5

C6



****** NOTE ******

SCALE: 1"=2000'

THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYORS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS; AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

NOTES

- 1. This plat is submitted by HUMPHREYS PARTNERS 2009, LLC. The plat consists of private lots, common areas and private roadways (collectively, the "Platted Property").
- 2. All private lots included in this plat are located within Increment District Number One as created by Town of Carlton Landing in accordance with the Local Development Act, Title 62 Oklahoma Statutes and adopted through Ordinance No. 26 on September 5, 2015.
- 3. Each lot included in this plat is subject to a Declaration of Covenants, Conditions and Restrictions for Carlton Landing which was recorded on November 8, 2010 in Book 1837, Page 352 with the Pittsburg County Clerk (the "Declaration")
- 4. All roadways and common areas defined in this plat are private and shall be maintained by Carlton Landing Association Inc.
 - DENOTES FND. #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
 DENOTES SET #3 BAR w/CAP
 - STAMPED "J&A 1484" UNLESS OTHERWISE NOTED △ DENOTES SET NAIL IN "1484 J&A SHINER" UNLESS OTHERWISE

LEGEND:

NOTED

P.O.C. = POINT OF COMMENCEMENT P.O.B. = POINT OF BEGINNING R/W = RIGHT OF WAY = LIMITS OF NO ACCESS NR = NOT RADIAL B/L = BUILDING LIMIT LINE U/E = UTILITY EASEMENT D/E = DRAINAGE EASEMENT

FINAL PLAT

CARLTON LANDING PHASE 8



Johnson & Associates

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Oklahoma City, OK 73104

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Certificate of Authorization #1484 Exp. Date: 06-30-2023

• ENGINEERS • SURVEYORS • PLANNERS •

SHEET 2 OF 2

L35

L36

L37

L38

22.00' S47°41'13"W

22.00' N47°41'29"E

22.00' N47°41'29"E

27.89' N51°37'57"E

29.95' S51°38'44"W

S81°13'13"W

S38°21'16"E

2.43'

20.80'



This information is conceptual and subject to change. All information was compiled from unverified sources at various times and as such is intended to be used only as a guide. All scale and dimensional information, charts, diagrams, and narrative descriptions are for graphic presentation only, and are not legal representations. All referenced parties assume no liability for its accuracy or state of completion, or for any decisions (requiring accuracy) which the user may make based on this information.

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