# TOWN OF CARLTON LANDING REGULAR MEETING OF THE CARLTON LANDING ECONOMIC DEVELOPMENT TRUST

Location: 10B Boulevard, Carlton Landing, Oklahoma, also known as the Carlton Landing Academy Cafeteria Saturday; January 15, 2022; 8:00 a.m.

#### **MINUTES**

1. Call to Order

The meeting was called to order at 8:05 a.m. with Mayor Chinnici presiding.

2. Roll Call

PRESENT: Joanne Chinnici

Mary Myrick Chuck Mai Kris Brule' Clay Chapman

ABSENT: None

### Consent Items

- 3. Approval of Minutes:
  - a. Regular Meeting of the CL Economic Development Trust on December 18, 2021
- 4. Acknowledge receipt of Claims and Purchase Orders Report

MOTION: A motion was made by Mai and seconded by Brule' to accept the consent agenda as presented.

AYE: Myrick, Chinnici, Mai, Brule', Chapman

NAY: None

- 5. Items Removed from Consent Agenda.
- 6. Consider, discuss, and possibly approve, amend, revise, or deny Freese and Nichols Task Authorization for 2022 Alley Improvement Paving for \$43,906.00, or take any other appropriate action. Exhibits:

As part of the TIF 2021 Revenue Note funds were included to make improvements to the alleys of Redbud Lane and North of Park Street. Engineering, design, and related engineering services for the Allays are part of the Task Authorization for Freese and Nichols. The time schedule has plans and specifications completed by May with the plan to go out to bid in May. We will coordinate the work to start after the summer season.

MOTION: A motion was made by Brule' and seconded by Mai to approve Freese and Nichols Task Authorization for 2022 Alley Improvement Paving for \$43,906.00.

AYE: Myrick, Chinnici, Mai, Brule', Chapman

NAY: None

7. Consider, discuss, and possibly vote to amend, revise, approve or deny Freese and Nichols Task Authorization for Stephens Road Design and related engineering services for \$149,630.00, or take any other appropriate action. Exhibits:

As part of the TIF 2021 Revenue Note funds were included for extension of Stephens Road into Carlton Landing. Engineering, design, and related engineering services for the Stephens Road extension are part of the Task Authorization for Freese and Nichols. The road would be extended from termination of the asphalt to the Marina Road connection. The time schedule has plans and specifications completed by December, which includes a timeline for acquiring additional right-of-way and permits from the Corp of Engineers. It is hoped the plans can get completed sooner and we can go out to bid for late fall award.

MOTION: A motion was made by Mai and seconded by Brule' to approve Freese and Nichols Task Authorization for Stephens Road Design and related engineering services for \$139,315.00.

AYE: Myrick, Chinnici, Mai, Brule', Chapman

NAY: None

- 8. Reports:
  - a Financial Reports (See attached)
  - b. Town Administrator Report (See attached)
  - c. Legal Reports, Comments, and Recommendations to the Governing Body None
- 9. Recognize Citizens wishing to comment on non-Agenda Items None
- 10. Comments and questions by Governing Body members regarding items for future consideration. None
- 11. Adjournment

There being no further business, a motion was made and seconded to adjourn the meeting at 8:22 a.m., January 15, 2021

| Mayor      |  |
|------------|--|
| Attest:    |  |
|            |  |
| Town Clerk |  |

FREESE MASTER PROFESSIONAL SERVICES AGREEMENT TASK AUTHORIZATION **Carlton Landing Economic Development Trust** FNI REFERENCE NO. 20-2072-006 Carlton Landing, Oklahoma DATE: 12/22/2021 74432 Project Name: 2022 Alley Paving Scope: As developed with Exhibit "A" Deliverables: Plans and Specifications as stated within Exhibit "A" Schedule: Final plans to be delivered 150 Calendar Days from NTP Compensation shall be as follows: A lump sum amount of Forty-Three Thousand Nine Hundred Six Dollars and as described in Exhibit "B" Task Authorization Amount: \$43,906.00 The above described services shall proceed upon execution of this amendment. All other provisions, terms and conditions of the Master Professional Services Agreement which are not expressly amended shall remain in full force and effect. FREESE AND NICHOLS, INC. **Carlton Landing Economic Development Trust** TITLE DIVISION MANAGER

C/Chert/OLCR/OLCROn Landing, ON Tokes of /RE2 Alley Pyring/Child/Fid. - ZELE alley Faving Task subscitation. Journ



# MASTER PROFESSIONAL SERVICES AGREEMENT TASK AUTHORIZATION

| FNI REFERENCE NO. 20-2072  DATE: 1/10/2022   |
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| DATE: 1/10/2022  |
| DATE: 1/10/2022  |
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| wenty-Seven Thousand, Eight Hundred Sixty-Five Dollars   |
| ousand, Four Hundred Fifty Dollars (\$13,450)  |
| Three Hundred Fifteen Dollars (\$139,315)  |
| 5139,315.00  |
| ecution of this amendment. All other provisions, terms and omment which are not expressly amended shall remain in full |
| Carlton Landing Economic Development Trust   |
|  |
| BY:  |
|  |
| Print Name   |
| TITLE:   |
| mile:  |
| DATE:  |
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### Bank Register 12/1/2021 to 12/31/2021

| Transaction<br>Date | Transaction<br>Number | Name / Description       | Deposit<br>Date | Deposit<br>Number | Receipts<br>& Credits | Checks &<br>Payments | Balance      |  |
|---------------------|-----------------------|--------------------------|-----------------|-------------------|-----------------------|----------------------|--------------|--|
| 040 BOK 36          | 49 TIF Ind            | crement                  |                 |                   |                       |                      |              |  |
|                     |                       | Beginning Balance        |                 |                   | 0.00                  | 0.00                 | 412,840.62   |  |
| 12/1/2021           | EFT                   | BOK Financial            |                 |                   | 0.00                  | 17,462.50            | 395,378.12   |  |
| 12/1/2021           | EFT                   | BOK Financial            |                 |                   | 0.00                  | 36,943.75            | 358,434.37   |  |
| 12/1/2021           | EFT                   | BOK Financial            |                 |                   | 0.00                  | 21,418.75            | 337,015.62   |  |
| 12/1/2021           | EFT                   | BOK Financial            |                 |                   | 0.00                  | 34,212.50            | 302,803.12   |  |
| 12/9/2021           | R-00062               | Kiamichi Electric        |                 |                   | 4,772.00              | 0.00                 | 307,575.12   |  |
| 12/15/2021          | R-00061               | Pittsburg County Clerk   |                 |                   | 11,839.76             | 0.00                 | 319,414.88   |  |
|                     |                       | 1040 BC                  | K 3649 TIF Ir   | ncrement Totals   | \$16,611.76           | \$110,037.50         | \$319,414.88 |  |
| 050 BOK 61          | 47 - Rev F            | lond 2018                |                 |                   |                       |                      |              |  |
| 555 DON 61          |                       | Beginning Balance        |                 |                   | 0.00                  | 0.00                 | 9,547.90     |  |
|                     |                       |                          | 6147 - Rev Bo   | ond 2018 Totals   | \$0.00                | \$0.00               | \$9,547.90   |  |
|                     |                       |                          |                 |                   |                       |                      |              |  |
| 060 BOK 40          | 142 - Rev E           |                          |                 |                   |                       |                      |              |  |
|                     |                       | Beginning Balance        |                 |                   | 0.00                  | 0.00                 | 1,171.16     |  |
|                     |                       | 1060 BOK 4               | 042 - Rev Bor   | nd 2018B Totals   | \$0.00                | \$0.00               | \$1,171.16   |  |
| 070 BOK - F         | Rev Bond 2            | 2019                     |                 |                   |                       |                      |              |  |
|                     |                       | Beginning Balance        |                 |                   | 0.00                  | 0.00                 | 43,008.85    |  |
|                     |                       | 1070                     | BOK - Rev Bo    | ond 2019 Totals   | \$0.00                | \$0.00               | \$43,008.85  |  |
| 080 BOK 30          | 145 Rev B             | ond 2020                 |                 |                   |                       |                      |              |  |
|                     |                       | Beginning Balance        |                 |                   | 0.00                  | 0.00                 | 98,099.82    |  |
| 12/2/2021           | 0023                  | Rigoberto Contreras      |                 |                   | 0.00                  | 25,374.13            | 72,725.69    |  |
| 12/2/2021           | 0022                  | Bumpers Construction & 7 | Γr              |                   | 0.00                  | 2,083.76             | 70,641.93    |  |
| 12/8/2021           | 0024                  | Bumpers Construction & 7 |                 |                   | 0.00                  | 3,025,52             | 67,616.41    |  |
| 12/15/2021          | 0025                  | Rigoberto Contreras      |                 |                   | 0.00                  | 5,000.00             | 62,616.41    |  |
|                     |                       | •                        | 3045 Rev Bo     | ond 2020 Totals   | \$0.00                | \$35,483.41          | \$62,616.41  |  |
|                     |                       |                          |                 | Report Totals     | \$16,611.76           | \$145,520.91         | \$435,759.20 |  |
|                     |                       | F                        | ecords includ   | ed in total = 15  |                       |                      |              |  |

Report Options Trans Date: 12/1/2021 to 12/31/2021 Fund: CLEDT Display Notation: No

### Payments Journal (Summary) 12/1/2021 to 12/31/2021

| Check Date | Check /<br>Reference | # Payee                          | Amount       |  |
|------------|----------------------|----------------------------------|--------------|--|
| 040 BOK 36 | 49 TIF Inc           | rement                           |              |  |
| 12/1/2021  | EFT                  | BOK Financial                    | 17,462.50    |  |
| 12/1/2021  | EFT                  | BOK Financial                    | 36,943.75    |  |
| 12/1/2021  | EFT                  | BOK Financial                    | 21,418.75    |  |
| 12/1/2021  | EFT                  | BOK Financial                    | 34,212.50    |  |
|            | 10                   | 40 BOK 3649 TIF Increment Totals | \$110,037.50 |  |
| 080 BOK 30 | 45 Rev Bo            | ond 2020                         |              |  |
| 12/2/2021  | 0023                 | Rigoberto Contreras              | 25,374.13    |  |
| 12/2/2021  | 0022                 | Bumpers Construction & Trucki    | 2,083.76     |  |
| 12/8/2021  | 0024                 | Bumpers Construction & Trucki    | 3,025.52     |  |
| 12/15/2021 | 0025                 | Rigoberto Contreras              | 5,000.00     |  |
|            | 108                  | 0 BOK 3045 Rev Bond 2020 Totals  | \$35,483.41  |  |

Report Options

Check Date: 12/1/2021 to 12/31/2021

Display Notation: No Fund: CLEDT

## Town Administrator's Report – January 15, 2022

| Marina Relocation – The Developer, Rural Water District and the Town had an onsite joint meeting, on  |
|---|
| Thursday January 6, with the Corps of Engineers to discuss the partial approval of the Marina         |
| Relocation request. We had positive discussion related to impact to the wastewater lagoons; progress  |
| of the Wastewater Treatment Plant; the timing of construction of the Marina docks and installation,   |
| and general timing of the other infrastructure needed. The Corps was open to the discussion and our   |
| position on the need to move forward now or we would lose another summer season. We also did a        |
| tour of the Wastewater Plant location and the Marina area. On Tuesday, January 11, we received        |
| informal approval of the full Marina Relocation application. We should receive the written approval   |
| shortly.  |
|   |
| CMAO Winter Conference – The City Manager's Winter Conference is January 19- 21 in Edmond. I plan     |
| on attending and will be out of the office Wednesday through Friday next week. I will be available be |
| email or phone, 918-680-1599.   |
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|   |
| Thank you.  |
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