**PROPOSAL**

**Ridgeline Road Trail – Concrete Path**

The Town of Carlton Landing is accepting proposals for the final phase of creating a walking/ hiking trail from Lower Greenway to the Outlook, approximately 2,500 linear feet. The scope of work for this proposal shall be:

1. Installation of a seven foot by four inch (7’ X 4”) colored concrete path. For the two lots at the intersection of Lower Greenway and Ridgeline the path shall be 6 feet. The Town shall be allowed to choose the color of the concrete. Concrete shall be a minimum 3,500 psi with fiber mesh, horizontally brushed, with a ¼” drainage slope toward the road.
2. Work shall include installation of the sidewalk with reinforcement as selected by the Town.
A. Only Fiber mesh with ¼” Rebar at joints; B. Fiber with ¼” Rebar throughout; C: Fiber with 10/10 metal wire mesh with ¼” rebar at joints
3. Contractor shall be responsible for providing ground preparation for compaction, if necessary, and water source necessary for finishing concrete, if necessary.
4. Backfilling the sides/edges of the sidewalk with dirt to be level to the ground.
5. Contractor shall be responsible for clean-up of materials and concrete waste.

The Town reserves the right to require a bidder/contractor to demonstrate capability to perform work through a sample installation of a section of sidewalk or show samples of similar type work (exposed aggregate sidewalk).

Proposal shall be a complete project cost to include materials, supplies, equipment, labor, etc. necessary to complete the entire scope of work.

Option A: Only Fiber mesh with ¼” rebar at joints Total project Price: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Option B: Fiber and ¼” rebar though full length of project Total project Price: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Option C: Fiber with 10/10 steel wire mesh & ¼” rebar at joints Total project Price: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please include at least three references with Proposal.

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Please direct any questions to Clay Chapman 404-617-3132 or Greg Buckley 918-680-1599